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To Participate in Public Comment, please email to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. **\*Public Comments must be submitted by Tuesday, September 21, 2020 at 6:00pm.\***

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## JASPER COUNTY COUNCIL

### VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg

358 3<sup>rd</sup> Avenue Ridgeland, SC 29936

September 21, 2020

### AGENDA

**5:00 P.M.**

#### I. Call to Order

#### II. Executive Session

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – Constitutional Officers and Magistrates; Grievance Committee; Planning Commission; Board of Zoning Appeals; SOLOCO Affordable Housing Trust Fund Steering Committee**
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Section 30-4-70(a)(2) – Southern Carolina Alliance Contract**
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT), Project Saltwater, Project Fraser**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**6:30 P.M.**

**IV. Return to Open Session in Council Chambers**

**V. Pledge of Allegiance**

**VI. Invocation**

**VII. Approval of Agenda**

**VIII. Approval of the Minutes of September 8, 2020**

**IX. Presentations and Proclamations**

**Andrew Fulghum** – Presentation to Kimberly Burgess of the GFOA Award of Financial Reporting Achievement

**X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.**

***\*Please submit Public Comments via email at [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.***

**XI. Resolutions**

**Andrew Fulghum** – Resolution for Knowles Island Fishing Pier – Security, Access, Hours of Operation

**XII. Ordinances**

**A. David Tedder** – 1<sup>st</sup> reading by **TITLE ONLY** of an Ordinance to Authorize and Approve a Multi-County Park Agreement by and between Beaufort County and Jasper County Relating to the Trask East Solar Farm, LLC, Project; To Require the Payment of a Fee In Lieu Of Ad Valorem Taxes by Businesses and Industries Located in the Park; To Apply Zoning and Other Laws in the Park; To Provide for Law Enforcement Jurisdiction in the Park; and to Provide for the Distribution of Park Revenues, and Matters Related Thereto.

**B. David Tedder** – 3<sup>rd</sup> reading of Ordinance No. **2020-19** of Jasper County Council to Authorize Jasper County to Enter into a Facilities Use Lease Agreement with the Beaufort-Jasper Economic Opportunity Commission for the Use of a Portion of the Robertville and Coosawhatchie Community Centers.

**C. David Tedder** – Public Hearing and consideration of the 3<sup>rd</sup> reading of Ordinance No. **2020-20** to establish, pursuant to section 4-1-170 of the Code of Laws of South Carolina 1976, as amended, a multi-county industrial/business park(Project Fraser) in conjunction with Hampton County, South

Carolina; to provide for a written agreement with Hampton County as to the sharing of the revenues and expenses of the park; to provide for the distribution of revenues from the park among taxing entities having jurisdiction over the park; to provide for a fee in lieu of ad valorem taxation; and other matters related thereto.

- D. **David Tedder** – 2<sup>nd</sup> reading of an Ordinance No. **2020-21** amending the Lowcountry Commerce Park Development Agreement by terminating the Agreement as to TMP Parcel 081-00-01-042, consisting of 39.96 acres and matters related thereto.
- E. **Lisa Wagner** – Public hearing and 2<sup>nd</sup> reading of an Ordinance No. **2020-22** for a Zoning Text Amendment to Amend Article 6:1 – Table 1, *Permitted Uses and Conditional Uses*; and Article 11:7, *Industry Specific Conditional Use Regulations*; of the Jasper County Zoning Ordinance, to allow Animal Rescue Shelters in the Rural Preservation Zoning District as a conditional use.”

### **XIII. New Business**

- A. **Lisa Wagner** – Appointments and reappointments for the Planning Commission, Board of Zoning Appeals, SOLOCO Affordable Housing Trust Fund Steering Committee
- B. **Andrew Fulghum** – Appointment to Grievance Committee
- C. **Kimberly Burgess** – Presentation of bids for Compact Tract Loader
- D. **Kimberly Burgess** – Presentation of bids for Digital Messaging Board

### **XIV. Old Business**

A: **Russell Wells** – Acceptance of a revised quotation for the purchase and installation of Stand-By Generator for the 911 Communication Center that was approved by Council on July 6, 2020.

### **XV. Council Members Comments**

### **XVI. Administrator’s Report**

### **XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

### **XVIII. Adjourn**

\*Council may act on any item appearing on the agenda including items discussed in executive session.

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